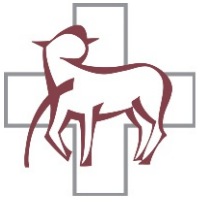


1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 △ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

A Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

A I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

- A** When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.
- C** **With long life I will satisfy him
and show him my salvation.**
- A** Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
- C** **no evil shall be allowed to befall you,
no plague come near your tent.**
- A** For he will command his angels concerning you
to guard you in all your ways.
- C** **On their hands they will bear you up,
lest you strike your foot against a stone.**
- A** You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- A** When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.
- C** **With long life I will satisfy him
and show him my salvation.**



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (one flat) and 4/4 time. The lyrics are: "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us." The score consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are placed below the vocal lines.

SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

The Lord be with you.

A single staff of music in B-flat major, 4/4 time, containing the notes: B-flat, A, G, F, E, D, C, B-flat.

And with thy spir - it.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (one flat) and 4/4 time. The lyrics are: "And with thy spirit." The score consists of two systems of staves. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are placed below the vocal lines.

Let us pray.

A single staff of music in B-flat major, 4/4 time, containing the notes: B-flat, A, G, F, E, D, C, B-flat.

The COLLECT OF THE DAY is spoken or chanted.

After the Collect:

C A - men.

Sit

OLD TESTAMENT or FIRST READING ~ Genesis 3:1-21

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

Hebrews 12:2

- A** [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

EPISTLE ~ Romans 5:12-19

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

VERSE

Ephesians 6:11

- A** Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

HOLY GOSPEL ~ Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.

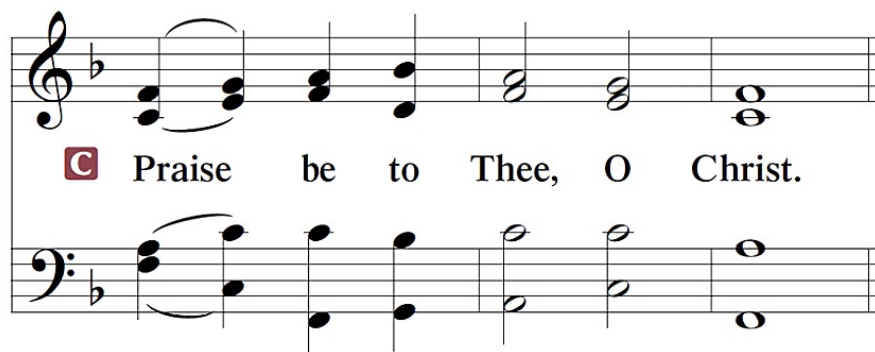


C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are placed below the top staff, aligned with the notes.

After the reading:

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with a key signature of one flat (B-flat). The melody is written in a simple, homophonic style with quarter and eighth notes. The lyrics are placed below the top staff, aligned with the notes.

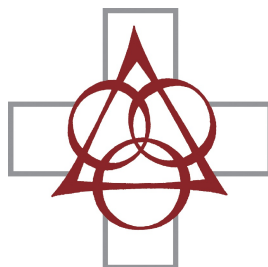
NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

Sit



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.

You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swerv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Sit

SERMON~ "What Kind of a Son Are You?"

Matthew 4:1-11

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

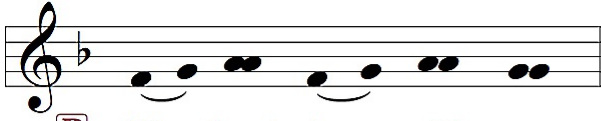
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



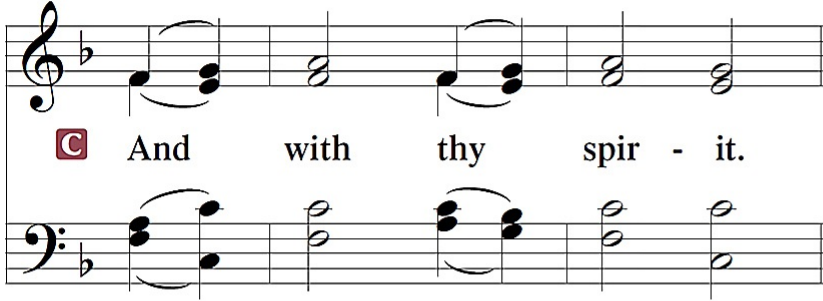
SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

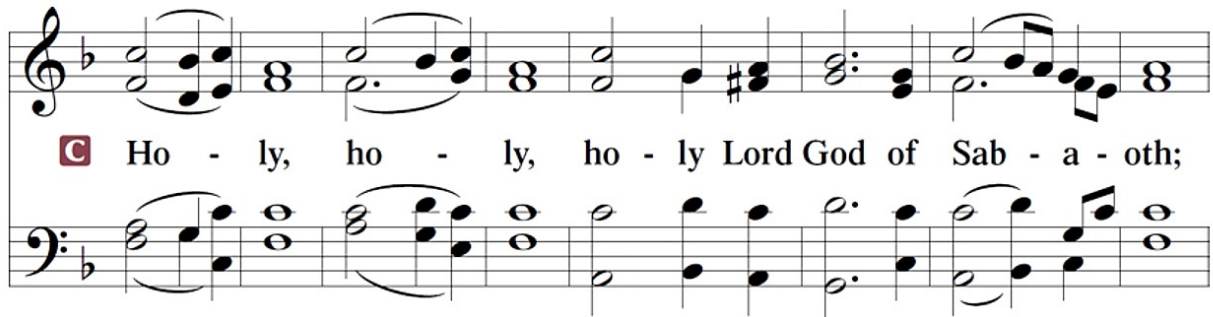
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

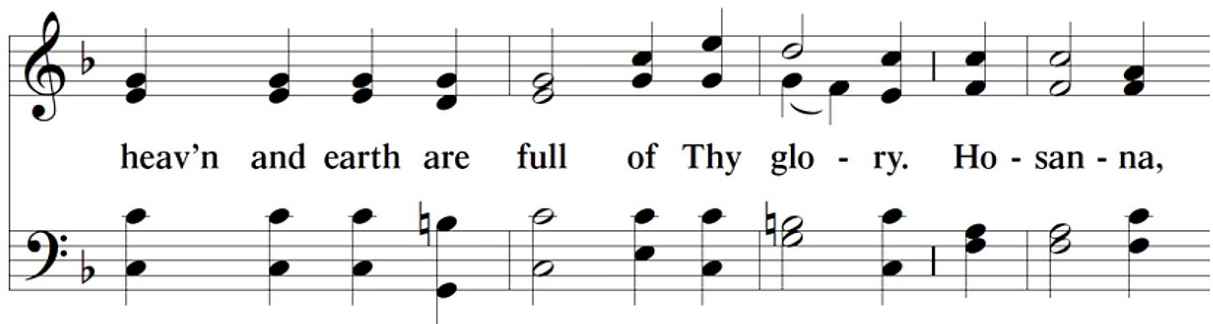
P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

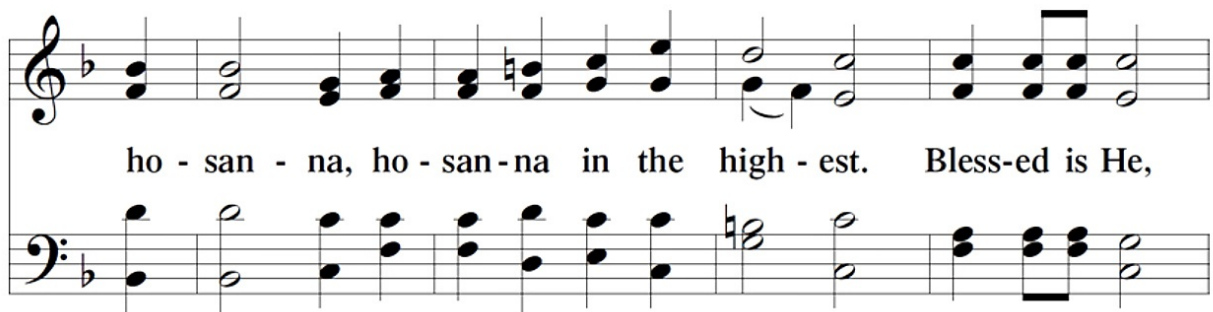
Isaiah 6:3; Matthew 21:9



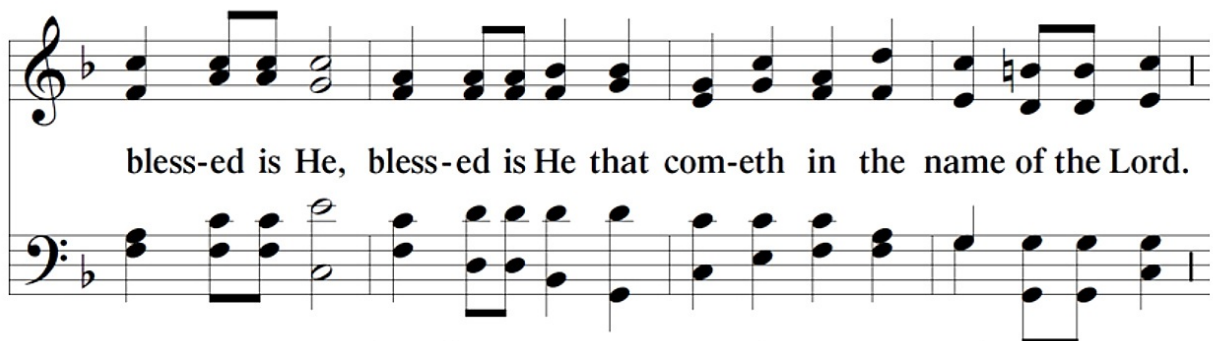
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

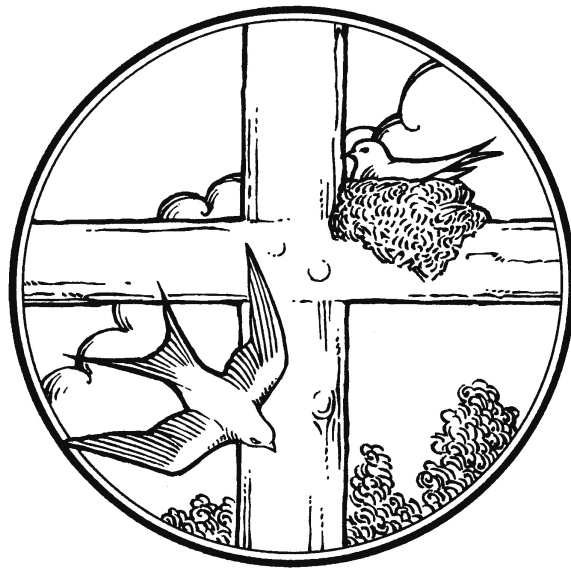
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✝ bod-y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for-give-ness of sins.



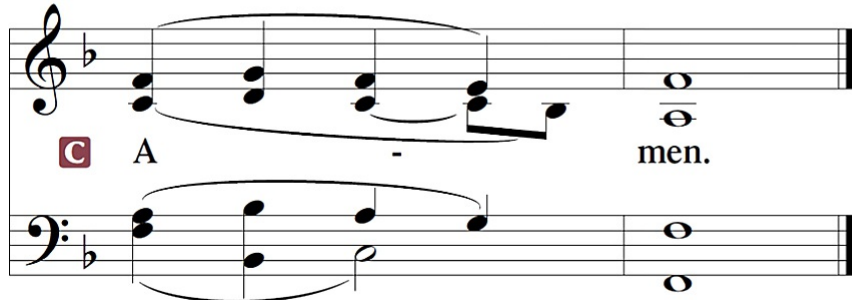
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



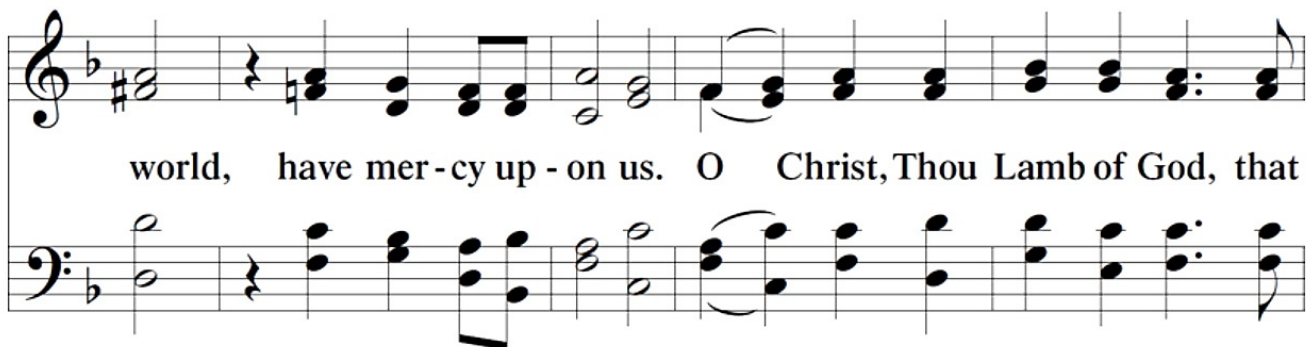
C A - - - men.

AGNUS DEI ~ *Lamb of God*

John 1:29



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION

Sit

- P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
- C** Amen.



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;

To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.

Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,

That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
 Gifts far more than we see;
Beneath the bread and wine
 Is food from Calvary.
The body and the blood
 Remove our ev'ry sin;
We leave His presence in
 His peace, renewed again.
- 6 All glory to the One
 Who lavishes such love;
The triune God in love
 Assures our life above.
His means of grace for us
 Are gifts He loves to give;
All thanks and praise for His
 Great love by which we live!

1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly

me didst shed, These are my life and strength for - ev - er,
 Thou in me. No sor - row fills my soul, de - light - ed
 jus - ti - fies. No hell I fear, and thus se - cure - ly
 of my cheer; For He who is of death the mas - ter
 Trin - i - ty. With an - gels I, Thy prais - es tell - ing,

Refrain

By them my hun - gry soul is fed.
 It finds its on - ly joy in Thee.
 With Je - sus I to heav - en rise. Lord, may Thy
 With aid and com - fort e'er is near.
 Shall live in joy e - ter - nal - ly.

bod - y and Thy blood Be for my soul the high - est good!

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff in D major. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts on a half note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and accompaniment consisting of chords and moving lines.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system continues the melody and accompaniment. The treble staff features a half note C5, followed by quarter notes B4, A4, and G4, then a half note F#4. The bass staff continues with accompaniment.

which Thou hast pre - pared be - fore the face of all people,

The third system continues the melody and accompaniment. The treble staff features a half note F#4, followed by quarter notes E4, D4, and C4, then a half note B3. The bass staff continues with accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system continues the melody and accompaniment. The treble staff features a half note B3, followed by quarter notes A3, G3, and F#3, then a half note E3. The bass staff continues with accompaniment.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalm 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

After the Collect is spoken:

C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

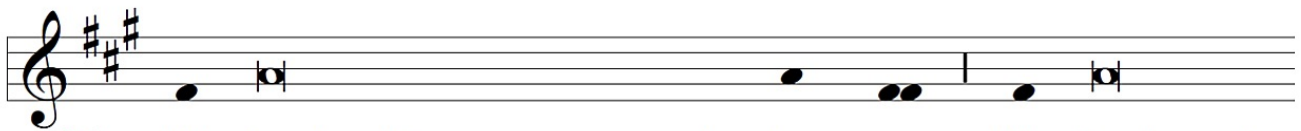
A Bless we the Lord.

[Psalm 103:1]

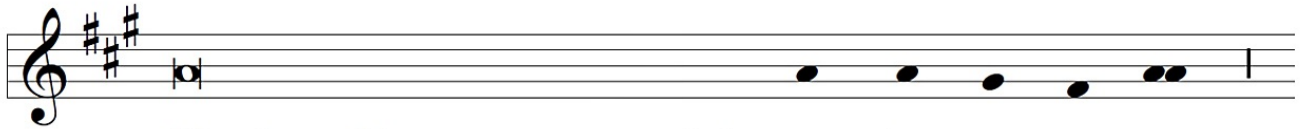
C Thanks be to God.

BENEDICTION

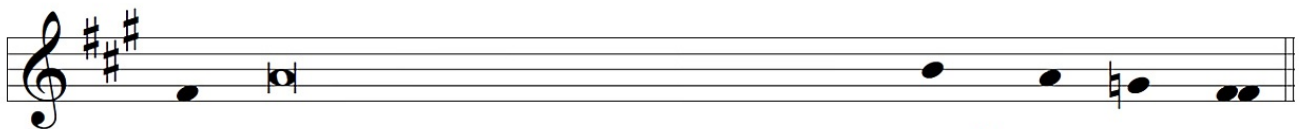
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

Sit

† Soli Deo Gloria †

CLOSING HYMN ~ A Mighty Fortress Is Our God

657

1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 your us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons

va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

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Join us for Lenten Mid-Week Services
9:00 AM Morning Prayer and 6:30 PM Order of Compline
5:15 PM Lenten Meal

The theme for our mid-week services is:
“Angels of the Passion”

February 25th • *“How It All Started”*
Genesis 3:1-24; John 6:25-35

March 4th • *“A Mission of Mercy, Part 1”*
Genesis 19:1-16; Matthew 4:1-11

March 11th • *“Traitors!”*
Job 1:1, 6-12; 2:1-8; Luke 22:24-34; John 13:21-30

March 18th • *“A Mission of Mercy, Part 2”*
Deuteronomy 21:22-23; Luke 22:39-46

March 25th • *“Just One Little Word”*
2 Kings 6:8-23; Matthew 26:47-56

